**Curriculum Vitae**

Duile, Timo

Date of birth: 28.9.1984

Nationality: German

**Education**

2015 PhD

Department for Southeast Asian Studies, Bonn University, Germany

2011 M.A.

Department for Political science, Bonn University, Germany

**Current Position**

2021 – Coordinator SpEAking-Project

Department for Southeast Asian Studies, Bonn University, Germany

**Previous Positions**

2018 – 2021 Research project “Economy of Interpellation: On the relation between indigeneity, the state and economy in Indonesia”

2015 – 2018 Lecturer and Research Assistant

Institute for Oriental- and Asian Studies, Bonn University, Germany

**Fellowships and Awards**

2019 Guest researcher at Hasanuddin University, Makassar

2016 Guest researcher at the Indonesian conference for Religion and peace, Jakarta

2015 Best Dissertation of the Bonn International Graduate School – Oriental and Asian Studies

2014 Guest researcher at Tanjungpura University, Pontianak

**Teaching Activities**

2012 – 2018 Adjunct Lecturer – lectures and seminars on indigeneity, Indonesian studies, coming to terms with the past in Asia, gender issues in Asia, anthropology of religion, at the University of Bonn and the University of Cologne

**Reviewing Activities**

2018 – Editorial Board Member, Austrian Journal of South-East Asian Studies

2019 – Editorial Board member, Etnosia - Jurnal Ethnografi Indonesia

**Membership of Scientific Societies**

2017 – Deutsche Gesellschaft für Sozial- und Kulturanthropologie

**Research Grants**

2021 German Research Foundation, for the Project “Atheism in Southeast Asia: Nonbelievers’ ways of life in plural societies shaped by religion” (443.690 Euro)

2020 Global Collaboration Fund of the University of Bonn for research trips to Southeast Asia (17,500 Euro)

2018 German Research Foundation, for the Project „Economy of Interpellation. On the Relation between Indigeneity, State and Economy in Indonesia“ (274,900 Euro)

**Organization of Scientific Meetings**

2021 Panel “Being Social 2020: Social media and social movements at the turn of the decade“, EUROSEAS Conference 2021 in Olomouctogether with Wolfram Schaffar and Dayana Lengauer

2019 Panel “Social negotiations along frontiers: dynamics, limitations and closures“, DGSKA-Conference in Konstanz, together with Michaela Haug und Kristina Großmann

2019 Panel “Grounding ‘Alternative Ontologies’: Towards a Political Ecology of Animism”, EURSEAS-Conference in Berlin, together with Christoph Antweiler, Michael Kleinod and Annina Aeberli

2018 Conference “Islam in Post-Reformasi Indonesia: The End of Tolerance? Re-Negotiating the Relations between State, Society, and Religion”, Bonn, Germany, financed by the Fritz-Thyssen-Foundation (5,000 Euro)

**Publications**

2022 Duile, Timo; Großmann, Kristina; Nangoy, Adriani; Nguyen, Xuang Hang; Pye on Southeast Asia. *ASIEN* 160/161, S. 206-209.

2022 Duile, Timo; Großmann, Kristina; Nangoy, Adriani; Nguyen, Xuang Hang; Pye, Oliver: SpEAking: Language Skills as a Key for Contemporary Research  
on Southeast Asia. *ASIEN* 160/161, S. 206-209.

1. Kleinod, Michael, Duile, Timo, Antweiler, Christoph: Outwitting the Spirits? Toward a Political Ecology of Animism. *Berlin Journal of Critical Theory* 6(1): 127-172.

2022 „SpEAking: Language Skills as a Key for Contemporary Research on Southeast Asia.“ *ASIEN* 160/161, pp. 206-209, with Großmann, Kristina; Nangoy, Adriani; Nguyen, Xuang Hang; Pye, Oliver.

2022 „The Dimensions of Pancasila-Discourse in Post-*reformas*i Indonesia”. In: Damshäuser, Berthold; Brehm, Wolgang (ed.): Mythos Pancasila. Regiospectra, Berlin, pp. 123-140, with Nadya Karima Melati.

2022 Kleinod, Michael, Duile, Timo, Antweiler, Christoph: Outwitting the Spirits? Toward a Political Ecology of Animism. *Berlin Journal of Critical Theory* 6(1): 127-172.

2022 Duile, Timo: Paradoxes of Indigeneity: Identity, the State,  
and the Economy in Indonesia. *Dialectical Anthropogy*, DOI:10.1007/s10624-021-09640-7

2021 Editorial. *Austrian Journal of South-East Asian Studies* 14(1), pp. 1-4, with Dayana Langauer.

2021 Social Media in Research on a Marginalized Identity: The Case of Atheism in Indonesia. *Austrian Journal of South-East Asian Studies* 14(1), pp. 121-128.

2021 “Political language and Fake News. Some considerations from the 2019 election in Indonesia”. *Indonesia and the Malay World* 49, pp. 82-105, with Sukri Tamma.

2021 “Challenging Hegemony: Nurhadi-Aldo and the 2019 Election in Indonesia“. *Journal of Contemporary Asia* 51(4), pp. 537-563.

2020 “Being Atheist in the Religious Harmony State of Indonesia“. *The Asia Pacific Journal of Anthropology* 21(5), pp. 450-465.

2020 “Kuntilanak: Ghost Narratives and Malay Modernity in Pontianak, Indonesia”. *Bijdragen tot de Taal-, Land- en Volkenkunde* 176(2-3), pp. 279-303.

2020 Indigeneity and the State in Indonesia. The Local Turn in the Dialectic of Recognition”. In: *Journal of Current Southeast Asian Affairs* 39(2), pp. 270-289, with Sukri Tamma.

2019 “Re-eveluating Birdsong in a Contested Environment. Dayak Activists and Acoustic Ecology in West Kalimantan, Indonesia.” In: Porath, Nathan (ed.): *Hearing Southeast Asia: Sounds of Hierarchy and Power in Context*. NIAS Press, Copenhagen, pp. 202-227.

2018 “Atheism in Indonesia: State Discourses of the Past and Social practices of the Present”. *South East Asia Research* 26(2), pp. 161-175.

2017 “Being Dayak in West Kalimantan. Constructing Indigenous Identity as a Political and Cultural Resource”. In: Arenz, Cathrin; Haug, Michaela; Seitz, Stefan; Venz, Oliver (ed.): “*Continuity under Change in Dayak Societies*“, Springer VS, Wiesbaden, pp. 123-140.

2017 “Zur Verrechtlichung des (Nicht-)Religiösen in Indonesien: Gerechtigkeitsfühle in juristischen Kontroversen um Atheismus in einem nicht-säkularen Staat“. In: Bens, Jonas, Zenker, Olaf (ed.): *Gerechtigkeitsgefühle*. Trancript Verlag, Bielefeld, 2017, pp. 105-128.

2017 “Naturalizing the Native Subject: Indigenous Activism, Discourse, and the Meaning of Nature in West Kalimantan, Indonesia”. *Zeitschrift für Ethnologie*, 2017(1), pp. 1-22

2017 ”Indonesia and the Conflictual Consensus: A Discursive Perspective on Indonesian Democracy”. *Critical Asian Studies* 49(2), pp. 139-162.

2017 *Grüne Differenz: Naturkonzepte, indigene Identität und ökologische Konflikte in Indonesien. Zu einer Postkolonialen Theorie von Natur am Beispiel Kalimantans.“* Bonner Asienstudien, Band 14, Berlin: EB-Verlag.